9.5: The Logic of Relations

So far we’ve only considered WFFs containing monadic predicates like Ax and (\(\exists y\))(Py → Qy), where monadic predicates stand for verb phrases like ‘is happy’ or ‘is a woman’. However, predicate logic also contains binary predicates (i.e., 2-place predicates) for forming WFFs like Fyz and

\(\neg(x)(Ax → (\exists y)(By \cdot Gxy))\); ternary predicates for forming WFFs like \(\neg Rabc\); and in general, n-place predicates for all n. Binary predicates stand for expressions like ‘father of’ and ‘shorter than’ that express relations between individuals. In this section we will consider arguments and symbolizations involving n-place predicates. Proofs work no differently with n-place predicates than with monadic predicates. The major trick is translation.

Example (from text)

Al is taller than Bob. Bob is taller than Chris. If one thing is taller than a second, and the second is taller than a third, then the first is taller than the third. So, Al is taller than Chris. (Txy : x is taller than y; a: Al; b: Bob; c: Chris)

Translation: Tab. Tbc. (x)(y)(z)[(Txy \cdot Tyz) → Txz] ⊸ Tac

1. Tab
2. Tbc
3. (x)(y)(z)[(Txy \cdot Tyz) → Txz] ⊸ Tac
4. (y)(z)[(Tay \cdot Tyz) → Taz] 3 UI
5. (z)[(Tab \cdot Tbz) → Taz] 4 UI
6. (Tab \cdot Tbc) → Tac 5 UI
7. (Tab \cdot Tbc) 1,2 Conj
8. Tac 6,7 MP
Translation with 2-place predicates

Consider the following scheme of abbreviation:

\[ G_x: \ x \text{ is a genius} \]
\[ A_{xy}: \ x \text{ admires } y \]
\[ W_{xy}: \ x \text{ works for } y \]

b: Kim
p: Pat
c: Michael

Now let us translate the following sentences according to this scheme.

*Kim admires Pat.*

*Pat admires Michael, but Kim doesn’t.*

*Pat and Michael admire each other.*

*Even though Michael isn’t a genius, Pat still admires him.*
Anyone who works for Pat is a genius.

Kim admires no one.

or

Pat hires anyone who admires her.

Someone Pat admires is a genius.

If Pat admires someone, she hires them.
Kim is a genius. So, anyone who hires Kim hires a genius.

More on 2-place Relations

The following material is not in the text. Its purpose is to illustrate the importance of the order of the universal and existential quantifiers when they occur together, and also to illustrate the importance of the order of the arguments in an atomic sentence. We will do so by building a series of small "models" in which certain sentences are true. Many sentences are true in each model, of course. We will just identify the ones that are particularly salient. In these models, dots represent persons, and an arrow between two dots, i.e., • → •, indicates that the person represented by the first dot loves the person represented by the second. The answers are left out of the notes so that we can construct them as exercises in class.

The Caring World

English:
Logic:
The Cared-for World

English:
Logic:

Unrequited Love

English:
Logic:
The Narcissistic World

English:
Logic:

The 60s

English:
Logic:
The Bleak World

The Universal Object of Adoration
Important Properties of Relations

R is *symmetrical* = if x bears R to y, then y bears R to x (i.e., (x)(y)(Rxy → Ryx).

Example

*being a sibling of*

R is *asymmetrical* = if x bears R to y, then y does not bear R to x (i.e., (x)(y)(Rxy → ¬Ryx).

Example

*mother of*

R is *nonsymmetrical* = R is neither symmetrical nor asymmetrical

Example

*loves*

R is *reflexive* = x bears R to x, for all x (i.e., (x)Rxx).
Example

*identical to*

R is *irreflexive* = x does not bear R to x, for any x (i.e., \((x) \sim Rxx\)).

Example

*grandmother of, sister of*

R is *transitive* = if x bears R to y, and y bears R to z, then x bears R to z
(i.e., \((x)(y)(z)[(Rxy \cdot Ryz) \rightarrow Rxz]\)).

Example

*ancestor of, taller than, (not sister of!)*

R is *intransitive* = if x bears R to y, and y bears R to z, then x does not bear
R to z (i.e., \((x)(y)(z)[(Rxy \cdot Ryz) \rightarrow \sim Rxz]\)).

Example

*father of*

R is *nontransitive* = R is neither transitive nor intransitive

Example

*sister of?*